



2009-2010 HANDBOOK

HOLY CROSS SEMINARY
HOUSE OF FORMATION

A HIGH SCHOOL SEMINARY...
A HOME FOR DISCERNMENT

IN THE
DIOCESE OF LA CROSSE



OTHER FINANCIAL CONSIDERATIONS

For those families in need of financial assistance there are resources available to them through the Holy Cross Seminary. However, before such resources can be made available the family ought to have first approached their parish for assistance and then their diocese. This is the typical mode of procedure. Only after the parish and the diocese have been approached and assuming there is still a need then the Holy Cross Seminary can gladly make its resources available.

***MATER REDEMPTORIS* CONVENT AND HOUSE OF FORMATION**

The Mater Redemptoris Convent and House of Formation, also located on the grounds of the Diocesan Center, is off-limits to the seminarians. Unless accompanied by the Director or the Prefect, the students are not to visit the Convent.

TELEPHONE NUMBERS

Diocesan Center	608-788-7700
Student Telephone	608-780-0103
Father Samuel A. Martin	608-788-9095 Director
Mr. Adam J. Husing	608-796-0558 Prefect home 906-282-3446 cell phone
Monsignor Robert Hundt	608.788.0743
Monsignor Richard W. Gilles	608-791-2680 (spiritual director)
Father Larry Berger	608-782-2028 (spiritual director)
Father David Kunz	608-788-5483 (spiritual director)
Father Mark Pierce	608-784-4994 (spiritual director)
Father Roger Scheckel	608-782-7557 (spiritual director)
Father Pat Umberger	608-783-5535 (spiritual director)
St. Martha's Kitchen	608-791-2671
Aquinas High School	608-784-0287

MAIL TO STUDENTS SHOULD BE ADDRESSED AS FOLLOWS:

Student's Name
Holy Cross Seminary House of Formation
3710 East Avenue South
La Crosse, WI 54601

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“Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” *Philippians 4:8*

“In a number of parts of the world, minor seminaries continue to carry out a valuable educational work, the aim of which is to protect and develop the seeds of a priestly vocation so that the students may more easily recognize it and be in a better position to respond to it. The educational goal of such seminaries tends to favor in a timely and gradual way the human, cultural and spiritual formation which will lead the young person to embark on the path of the major seminary with an adequate and solid foundation.”

Pope John Paul II, *Pastores Dabo Vobis*, n. 63.

“. . . Diocesan bishops and religious ordinaries should make every effort to encourage young men of high school age to study for the priesthood. This is especially true of students of Catholic high schools. Once encouraged, the seed of a vocation must be appropriately nourished by programs of spiritual and academic formation attuned to the needs of the adolescent. These programs provide an opportunity to the seminarians for mutual peer support, which is particularly important for adolescents. The goal is a realistic vocational decision and, it is hoped, eventual readiness for theological study and seminary formation.”

Program for Priestly Formation (Fourth Edition), n. 95.
National Conference of Catholic Bishops

NATURE OF THE HOUSE OF FORMATION

The House of Formation would be a residence for high school age young men from the Diocese of La Crosse and other dioceses - if they are seminarians of their diocese and room is available for them - who are interested in studying for ordination to the priesthood. Clearly, seminarians for the Diocese of La Crosse would always be accommodated first.

The House of Formation would be established and operated by the Bishop of La Crosse, according to the norms of the Holy See and the National Conference of Catholic Bishops. It would be conducted according to the discipline set forth in a student handbook which would be provided to each seminarian and his parents. It is understood that the students would also have to meet all of the requirements of study and discipline at Aquinas High School.

The program of priestly formation provided would include a regular schedule of prayer and devotion, daily Mass and regular Confession, individual spiritual direction and spiritual conferences for all of the seminarians, individual guidance and conferences for all the seminarians on human development and the Christian virtues, and weekly classes in sacred music and Latin which are not available at Aquinas High School.

Rationale for Holy Cross Seminary House of Formation
Most Reverend Raymond L. Burke
Bishop of La Crosse

5. Each senior student is highly encouraged to take the Honor's section of Senior Religion.

BOY-GIRL RELATIONSHIPS

The Church desires that priests find fulfillment and happiness in their vocations because they are mature persons with a generous, balanced and integrated love for God and neighbor.

As a seminary, Holy Cross Seminary House of Formation encourages its students to develop healthy male-female friendships. Such friendships are considered good and very important for normal relational growth. In light of this, the following guidelines are presented in order to provide an understanding of the Seminary's expectations.

1. As a basic premise, it must be stated that the very nature of a Seminary necessarily limits the social situation for significant dating. The Seminary cannot provide for these opportunities.
2. During vacations and free weekends, students are encouraged to participate in the social activities appropriate to all high school students.
3. Regular, exclusive one-to-one dating is not allowed. Should a student be involved in exclusive one-to-one dating, he should discuss the matter openly and honestly with his parents and his spiritual director.
4. Students are to refrain from any dating during the school week, either in the building or on the Seminary grounds.
5. Students who are involved in an exclusive one-to-one dating relationship that is deemed inappropriate for the life of a high-school seminarian can be asked to leave the House of Formation.

OFF-CAMPUS EMPLOYMENT

Off-campus jobs are discouraged because of the nature of Holy Cross Seminary House of Formation, the difficulties that arise from finding transportation and the obvious scheduling conflicts.

For these reasons, no student will be permitted to hold a part-time job during the school week. Students may, if necessary, hold part-time jobs on weekends.

CHECK CASHING POLICY

If parents wish to send their son a check for spending money, the check must be made PAYABLE TO THE STUDENT HIMSELF. Checks payable to the Diocese of La Crosse will only be accepted as payment for tuition or fees. Parents might consider procuring a debit card from their bank. (Should a student wish to have a bank account, First Federal is located across the street from the Diocesan Center at 3956 Mormon Coulee Road, next to Quillin's.)

2. If a person has missed class due to illness, he may not participate in any extracurricular activities that day.
3. If a student requires emergency medical care involving the services of a local clinic or hospital, the Director or Prefect is to be contacted immediately. Parents/Guardians will be notified as soon as possible concerning any emergency clinic/hospital attention for a student at Holy Cross Seminary House of Formation.

USE OF TOBACCO

For health reasons and in accord with Wisconsin law, NO STUDENT WILL BE PERMITTED TO USE TOBACCO IN ANY FORM.

USE OF ALCOHOL

Students, regardless of age, may not drink alcoholic beverages at any time nor may they ever have alcoholic beverages in their possession. Any student who breaks this rule faces dismissal. Any student who drinks alcoholic beverages off campus also faces dismissal.

If it is deemed by any staff member that a student's actions indicate he has used alcohol, he may likewise face dismissal. Any student who procures alcohol for another faces dismissal.

USE OF DRUGS

The use or possession of controlled substances, either on or off campus, is never permitted. Any student who breaks this rule faces dismissal. The same applies for any student who obtains controlled substances for another.

GUIDELINES FOR ATHLETES

Please see the Aquinas Handbook for these guidelines.

Note Any student athlete living at the House of Formation will NOT be permitted to engage in extracurricular activities if any of their grades fall below a "CD" Only when the grades rise above a "D" will the seminarian be able to participate again.

ACADEMIC FORMATION

1. Full cooperation with teachers at Aquinas High School is expected of all members of the House of Formation.
2. Because of the importance of a knowledge of Latin for the study of philosophy and theology, each student must complete at least two full years of Latin classes.
3. At some stage in their academic career at Aquinas, each student must complete one course in public speaking.

ADMISSIONS PHILOSOPHY

Holy Cross Seminary House of Formation exists for those young men discerning a vocation to the priesthood. Consequently, the Holy Cross Seminary House of Formation selects students of good character, who are seriously seeking an environment conducive for understanding the will of God in their lives.

Maintaining an openness to a call to the priesthood, supported by discipline, the self-sacrifice of community living and regular prayer is necessary for all seminarians. Students freely choosing to enter the Holy Cross Seminary House of Formation should do so seriously and prayerfully. All seminarians will be expected to support the program and participate in the spiritual, academic and social aspects of seminary life.

It sometimes happens that a student, after reconsideration, reverses his choice and decides to discontinue his preparation for the priesthood. Should this happen the student could continue to reside at the Holy Cross Seminary House of Formation until the end of the academic semester in which this decision has been made. The Holy Cross Seminary program has been formed to address a need of young men who are seriously considering the priesthood as a vocation. It is necessarily limited by philosophy and physical parameters to providing service to the above-mentioned group.

ADMISSIONS PROCESS

High school-age boys who wish to join the Holy Cross Seminary House of Formation must follow a four step process. They must fill out the three page application form and medical release form. The prospective seminarian must then have his pastor fill out the questionnaire form provided by the Holy Cross Seminary and instruct the pastor to mail it to the Seminary himself. Most importantly the prospective seminarian must present himself for an interview with the Director and the Prefect. Admission to the Holy Cross Seminary is contingent most especially on this interview. Lastly, he must be interviewed by the Principal of Aquinas High School.

GENERAL EXPECTATIONS FOR SEMINARIANS

Liturgical and Sacramental - Be a baptized and practicing Catholic. Attend and fully participate in all scheduled Holy Cross Seminary House of Formation prayer and worship(including daily Mass and frequent reconciliation). Attend Sunday Mass in home parish. Participate in some active role (lector, acolyte, etc.) in the House of Formation and home parish liturgies.

Formational - Remain open to a call to priesthood and support the vocational commitment of fellow students. Attend and fully participate in all scheduled formation gatherings. Meet at least quarterly with Spiritual Director. Maintain a faithful practice of private prayer.

Apostolic - Perform apostolic or community service at Holy Cross Seminary House of Formation as directed and coordinated by the Prefect.

Community Life - Cooperatively fulfill assigned job and work-study obligations. Respect the person, property and good name of fellow community members. Always behave in a way that enhances one's good name and the reputation of Holy Cross Seminary House of Formation.

Academic - Work to the best of one's ability as a student. Respect and cooperate with all teachers. Live as an honest Christian in rejecting cheating and plagiarism.

Athletic - Because of the schedule, Athletic/School Activity participation will be limited. The appropriateness of participation will be decided by the Director. When participation is appropriate one must follow the spirit and rules embodied in the Aquinas Handbook.

Health - Reject drugs, alcohol or tobacco. Maintain a healthy diet. Get plenty of exercise and ample sleep. Avoid behavior that is physically dangerous to self or others.

SPIRITUAL FORMATION PROGRAM

Students at Holy Cross Seminary House of Formation are provided with the guidance necessary to make a generous response to the Gospel of Jesus Christ now, and in the future, whether as an ordained priest, a professed religious brother or as a Christian layman. Daily celebration of the Eucharist is the heart of spiritual formation at Holy Cross Seminary House of Formation. From the Eucharist flows other aspects of formation which include:

1. Consecration of time as a community through daily morning prayer and evening prayer.
2. Frequent recitation of the Rosary.
3. The Rite of Reconciliation of Individual Penitents, which is available on a regular basis, and the Rite of Reconciliation of Several Penitents with Individual Confession and Absolution, which is celebrated several times at Aquinas High School.
4. Opportunities for apostolic service to persons living outside of the seminary community.
5. Participation in liturgical ministries such as lector, acolyte, musician and sacristan.
6. Regular meetings between a student and his spiritual director.

PARENTAL VISITATION

Parents from a great distance who wish to visit their son can be provided one of the guest rooms available in the Diocesan Center. However, we ask that such visitations be rare since they can conflict with the student's formation and since such accommodations are difficult to obtain. The Director or Prefect must be notified of the visit at least a week in advance. The Seminary can never guarantee that guest rooms will be available.

CARS

Students are allowed to have cars on campus. Under reasonable circumstances permission to keep a car on campus may be granted; however, the keys will be kept by the Director Monday to Friday. In no case will students without a valid driver's license and adequate insurance be given permission. If permission to have a car on campus is granted, the following rules apply:

1. A seminarian may use a car under the following conditions ONLY:
 - a. Traveling between home and the Seminary for a Free or Optional Weekend.
 - b. Transportation to a guest house (with the Director/Prefect permission)
 - c. At the discretion of the Director or the Prefect
2. Cars are not to be parked in front of the seminary building; they must be parked on the north lot.
3. Any infractions of the above rules will result in immediate loss of the privilege of having a car on campus.

ILLNESS AND MEDICAL CARE

Students who do not feel well are asked to observe the following procedures:

1. When a student wakes up ill, he should report to the Director or Prefect. When a student becomes ill during the school day, he should report to the Principal or designated person at Aquinas. After school hours students should report to the Prefect or Director.

The Prefect or his designee will check on the student periodically, bring him his meals and keep a record of his progress. Parents will be informed of the student's condition.

Radios and other types of audio players are not permitted to be played in the student's room during the school day. The student is not allowed to watch television during the school day. Reading is permitted.

RESTRICTED AREAS

Specific permission is required from the Director or Prefect for students to go off the second or third floor living area at the Holy Cross Seminary to any other part of the building and other areas of the diocesan property. The stairwell on the west end of the student wing will be used by the students to enter and exit the building.

WEEKENDS

Formation Weekend: One weekend a month ALL seminarians must REMAIN at the Diocesan Center for the duration of the weekend, unless formation activities bring them elsewhere. If there is a serious reason for a seminarian to miss part of/or all of the formation weekend he must secure permission from the Director or the Prefect.

Free Weekend: One weekend a month ALL seminarians are expected TO LEAVE the seminary for the ENTIRE weekend. Seminarians should check out after school on Friday no later than 5 p.m. and return on Sunday before 9:00 p.m. No evening meal is served on Friday. Seminarians from out of town who are not going home are expected to secure a local place to stay. Thursday night announcements is the deadline for the seminarians to provide the name of the local family/institution with whom they are staying. If a student is unable to return from a weekend visit home at the expected time, his parents are asked to call the Prefect or the Director and notify him of this fact. Specific notification is required for each late arrival. Monday morning returns will not normally be allowed. Sunday dinner is the student's responsibility.

Optional Weekend: One to two weekends a month seminarians may remain at the House of Formation, but no formation activities will be scheduled other than daily prayer and Mass. Students who remain on those weekends are expected to participate in all liturgical activities. On optional weekends a seminarian will declare at the previous Thursday night announcements, or earlier, whether he will stay at the Diocesan Center or go elsewhere. If the seminarian decides to stay elsewhere, he must provide the name and telephone number of the family/institution where he will be staying.

Miscellaneous: If a seminarian is unable to secure a place to stay by the Thursday night announcements previous, his weekend arrangements will be at the discretion of the Director or the Prefect. Automobile usage is prohibited for a seminarian staying at the diocesan center on Formation and optional weekends. Weekend and automobile policy are subject to the discretion of Director/Prefect.

ROLE OF THE SPIRITUAL DIRECTOR

In the interest of insuring that a student has a priest to whom he can go for spiritual guidance or support, and in light of the fact that Canon Law forbids that seminarians confess to their religious superior each student is expected to have a Spiritual Director. This priest, to whom the Director will assign seminarians, will be in close contact with the Director and the Prefect regarding the particular seminarian(s) assigned to him. The Spiritual Director is asked to meet with the Director and the Prefect at least once a semester in order that progress and/or failings can be discussed and proper courses of action can be taken in light of them. Any and all specifics regarding the conversations between the seminarian and the Spiritual Director are "internal forum", that is, they cannot be shared with the Director or the Prefect. However, the Spiritual Director can counsel the Director or Prefect on courses of action based on his conversations with the seminarian. The specific time and number of the meetings between the spiritual director and the seminarian can be arranged between themselves. However, it is expected that they meet at least monthly, but preferably every other week.

RULES AND POLICIES FOR CAMPUS LIFE

DAILY SCHEDULE

The usual daily schedule (except for Wednesday) for the Holy Cross Seminary House of Formation is as follows:

5:50 a.m.	Rising
6:20 a.m.	Morning Prayer (Lauds)
6:30 a.m.	Breakfast
7:00 a.m.	Transportation to Aquinas
7:25 a.m.	Mass at Aquinas
7:55 a.m. to 3:05 p.m.	Classes, activities and study at Aquinas (Closed campus)
3:05 p.m. to 5:30 p.m.	School activities - sports, free time at Aquinas and off campus
5:45 p.m.	Evening Prayer (Vespers)
6:00 p.m.	Dinner at Holy Cross Seminary House of Formation
6:30 p.m.	Free time
7:00 p.m. to 8:30 p.m.	Study and Formation Activities
8:30 p.m.	Announcements
8:40 p.m.	Night Prayer (Compline)
8:30 p.m. to 10:00 p.m.	Recreation
10:00 p.m.	Lights Out

Students must be on their corridor by 9:00 p.m. on week nights. To be off the corridor after 9:00 p.m., a student must seek prior permission from the Prefect or Director.

7. Students may not help themselves to food or drink from the dining room between meals.

8. Students must be at ALL meals unless specifically excused by the Prefect. Students may be excused after the prayer at the end of the meal.

STUDENT WORK RESPONSIBILITIES

It is the policy of Holy Cross Seminary House of Formation that seminarians assume responsibility for the upkeep of their residence area and dining area. This policy has been adopted to have the students experience a vital aspect of personal development and service to the Seminary community.

To assure that each student accepts and performs his tasks, Holy Cross Seminary first of all attempts to instill in each student a personal pride in the facilities. Because levels of pride are so diversified, standards must be set forth as to what is considered acceptable. Therefore, inspections of the various cleaning areas are made by the Prefect.

If the Prefect finds that individual students are not living up to their responsibilities, certain sanctions will be imposed. If there is repeated lack of cooperation on the part of any student, it will become necessary to involve the parents, first by way of letter and then through a personal conference.

Work responsibilities will be assigned to each student by the Prefect. No single task is such that it would unreasonably infringe on the student's time provided, of course, that the job is done on a regular basis.

SPECIAL CONCERNS

1. Given the obvious signs of the times, it is apropos of our particular setting to have a cell phone that is accessible to the seminarians. This number—608-780-0103—will replace the pay phone, which has been disconnected. Please call this cell phone when trying to contact one of the seminarians.

2. Hot plates, ovens, popcorn poppers, etc. may not be used at all in student rooms. Appliances provided in the Recreation Room may not be used after 9:30 p.m. on the evenings before school days.

3. Students may never hitchhike. Rides other than those provided by the Prefect or Aquinas High School must be approved by the Director.

4. Due to liability and safety factors, students may never leave the residential area after 10:00 p.m. unless accompanied by a staff member or parent. Any student who does leave the seminary wing without permission faces the possibility of dismissal.

DINING ROOM

The difference between good and poor training is most evident in the dining room. Proper table etiquette is a must, not only in the House of Formation, but wherever a student may be eating.

1. Proper attire and grooming are required at all times.
 - a. "School clothes" for all breakfasts during the school week, and whenever the occasion warrants.
 - b. "Leisure clothes" (full shirts with sleeves and long pants) for all evening meals, and when permission is specifically given.
 - c. "Dress-up" clothes will be required at special occasions throughout the year.
 - d. No head gear is allowed in the dining room at any time.
2. Mealtimes:
 - a. Breakfast. Begins at 6:30 a.m. A food cart with cereal, fruit, juice, milk, etc., and a dish cart with dishes, bowls, spoons, etc. will be set up in the dining area. Students will enter the dining area and serve themselves. Each student will take his used dishes back to the dish cart. The Prefect will assign students to transport the cart to the dishwashing area, clean the tables with a damp cloth and sweep the area.
 - b. Lunch. Aquinas High School (Cost is the responsibility of the student.)
 - c. Dinner. Served promptly at 6:00 p.m. Food is served family style. Carts with food and eating utensils will be placed in the Dining Room. Students assigned by the Prefect will set the table prior to Evening Prayer. Dinner ends promptly at 6:30 p.m. After dinner the tables will be cleared, the dishes transported to the dishwashing area, the tables cleaned with a damp cloth and the dining area swept.
3. Food is NEVER to be taken out of the dining room.
4. Utensils, pitchers, dishes, glasses and silverware may not be taken out of the dining room (except to the dishwashing area).
5. No student is to be in the kitchen unless he is specifically helping the food service personnel or assigned to a task in that area. Entering the kitchen without permission at any time is considered serious and will be handled accordingly.
6. No eating is allowed during study time.

RESIDENTIAL AREAS

One of the most difficult problems in dealing with the residential area is finding a comfortable balance between maintaining an atmosphere conducive to study and rest on the one hand, and enjoying some degree of socializing on the other.

Being sensitive to and showing respect for the welfare of each individual must be the guide for deciding what activities may take place on the unit. THEREFORE, NOISE AND SAFETY FACTORS MUST RECEIVE PRIMARY CONSIDERATION.

1. NO ONE MAY BE IN ANY OTHER PERSON'S ROOM (EVEN WITH PERMISSION) WITHOUT THAT PERSON ACTUALLY BEING WITH HIM.
2. There is to be NO visiting of rooms or congregating in doorways during the following times:
 - a. The evening study period;
 - b. From lights out until after morning prayer on school days.
3. Student room doors should remain open from 3pm to 10pm.
4. Quiet games and TV are allowed only in the common room or recreation room.
5. Radios, stereos, tape recorders, CD and MP3 players may be played in students' rooms only at reasonable volumes at designated times. Earphones are encouraged.

Students are not to use any of the above or wear earphones when going to sleep at night. This is for the sake of personal health and in case an emergency alarm may sound.
6. Rollerblades or skateboards may not be used anywhere in the building or on the grounds.
7. Cell phones are not permitted unless with explicit permission of the parents, Director and Prefect. Cell phones are to be kept in the Director's office.
8. While students are allowed to have a personal computer it may only be used in the Study Hall.
9. A student's room must be clean at all times, and the decor must be in keeping with the public nature of Holy Cross Seminary House of Formation. Specifically this involves:

- a. The bed must be made before classes each morning and the room cleaned. The Prefect will inspect rooms for tidiness daily.
 - b. The permission of the Director or Prefect must be obtained before hanging pictures, posters, decorations, etc. in a room, and then only using the PROVIDED NAILS OR TAPE.
 - c. Each room has a crucifix to be treated with respect.
 - d. Nothing (including adhesive stickers) may be affixed directly to anything in one's room.
 - e. Nothing is to be hung from the curtain rods or drapes; they are not clotheslines.
 - f. Window screens are to be left on at all times. Food is never to be placed outside on the building's window sills.
10. Each student is responsible for his own possessions. The Holy Cross Seminary House of Formation can assume no responsibility for damage to or theft of personal property. It is urged that valuables be deposited with the Director for safekeeping. Students are also encouraged to obtain a foot locker or chest with a lock.
 11. Any damage done to Holy Cross Seminary House of Formation property must be reported and restitution made to the Director. The seminarian and his parents are responsible for payment of damages.
 12. No personal refrigerators are allowed; a refrigerator will be provided in the common room.
 13. Television sets:
 - a. No student is allowed to have a personal television set in his in room.
 - b. The Lounge television may be used only during recreation periods and may not be watched during the academic day.
 14. Seminarians are not allowed to rent or borrow movies without the permission of the Director or the Prefect. No movie may be viewed which is rated beyond the USCCB rating of A-II.
 15. In order to respect privacy for those desiring it, parents are permitted in the residential areas only on a limited basis. Female guests are not permitted in the residential area. Male guests, especially prospective seminarians, may visit the residential area with the permission of the Director or the Prefect.

16. Only heavy-duty extension cords are allowed in student rooms. No student is to use any electrical device or multiple socket in his room without the approval of the Prefect. Because of fire and insurance regulations, unapproved cords, plugs, devices, or the burning of any substance are prohibited.
17. Students are not allowed to have pets.

DRESS AND PERSONAL APPEARANCE

A gentleman should always be aware of his appearance and not to be offensive to others. Clothing should always be clean and in good taste. The dignity of the House of Formation and its student body should be preferred to passing fancy or a current fad. Certain kinds of clothing are more appropriate for some occasions than others. Students are asked to observe the following categories in their choice of clothing for various activities at the House of Formation.

"SCHOOL CLOTHES" These clothes are worn for scheduled House of Formation events, classes, liturgies and other special occasions. The definition of school clothes is found in the Aquinas Handbook.

"LEISURE CLOTHES" Clothes worn for recreation, work or simply leisure time fall under this category. Specifically this means blue jeans, shorts, good tee-shirts, etc. Although it is difficult to spell out what is excluded here, students are asked to use good judgment in what they choose to wear to certain unscheduled House of Formation events or meals when leisure clothes are permitted. Full shirts with sleeves and long pants are required in the chapel and in the dining room.

"DRESS CLOTHES" Certain occasions during the school year are designated as "dress-up" affairs. For these times the student will need: Button-up shirt, tie, suit or sport coat, nice sweater, dress pants, dress shoes and black socks.

It is not acceptable to appear in bare feet at any scheduled event or in the public areas of the building, e.g., lobby, offices, chapel, common room, dining room. Shirts are also required at these times and in these places.

"MASS ATTIRE" Sweatpants and Shorts are not permitted to be worn at Mass, only those clothes that fall under the category of "School Clothes" can be worn.

Hair is expected to be kept clean and in a respectable style with no artificial coloring. Beards and moustaches are not permitted.

Shorts may not be worn to any scheduled event without specific permission from the Director.

Caps may not be worn in the chapel or dining room anytime, or anywhere else in the building during the class day.

Students are not allowed to wear earrings.